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## REQUEST FOR SERVICE/CHANGE OF SERVICE Project Information

For electric service to a new b *A diagram is needed of the p any other structures that migh location of the transformer.	roposed dwelling	, separate outbu	ildings, septic s	systems, wells, and				
Site Information:								
Address:								
City/Town/Village (circle and	l name):	State	: Zip coo	de:				
County:	Subdivision:	]	Lot #:	_Block #				
Second Address: (If a Duplex	)							
Electrician Name and Phone N	Number:							
<b>Owner Information:</b>								
Name:	Name: Current Mailing Address:							
City:	State:	Zi	Zip code:					
Phone:								
Employer (name):								
<b>Customer Type</b> :  HOME	□ BUISNE	ESS						
Electric Service:								
Type: 🗖 New Service	Type: 🗖 New Service 🗖 Upgrade Existing Service 🗖 Move Present Service							
□ Request for overhead/u	underground <b>new</b>							
Request for overhead/u	underground conv	resion						
Request for overhead/u	underground <b>upg</b>	rade						
Construction Type: 🗖 Aeria	l 🛛 Undergro	und						
<b>Residential</b> : 120/240	120/208	□100 AMP	200 AMP	AMP				
Commercial: (Below 75kw	v load) 🔄 Si	ngle	<b>3</b> Phase					
	20	0 AMP	200 AMP					
	<b>3</b> 2	0 AMP	🗖 320 AMP					
	<b>6</b> 0	0 AMP	600 AMP	AMP/PHs				
Voltage Type: 🗖 120/240	0 🗖 120/208	277/480						

Large Power: 3-	Phase, Demand Meter	ing	□ 600 AMP		_AMP		
Voltage Type	120/208	27	7/480				
Secondary Metering (Need to talk to meter tech on meter socket # and CT Cabinet #)							

**Rental Lights:** Yes No Quantity:\_\_\_\_\_ Size (watts):\_\_\_\_\_

## **CONSTRUCTION REQUIREMENTS TO BE COMPLETED:**

	Completed
Site plan provided (include decks, patios, pools, docks, walls, etc.)	
Proposed building staked	
Proposed service location marked	1
Locate customer owned underground facilities (fuel line, septic, etc.	)
Remove obstructions in consturction area (dirt pile, rocks, equipment	it) 🗖
Backfill completed to within 6" of final grade	
Payment of utility service(s)	
Inspection report provided	

## ESTIMATED START DATE OF SERVICE:

\_\_\_\_/\_\_\_/20\_\_\_\_.

Notes:

Please attach any diagrams made to complete this application.

Applicant Signature:\_\_\_\_\_

Date:\_\_\_\_\_